

**ADULT SOCIAL CARE AND HEALTH CABINET  
COMMITTEE**

**Tuesday, 6 December, 2016**

**10.00 am**

**Darent Room, Sessions House, County Hall,  
Maidstone**





## AGENDA

### ADULT SOCIAL CARE AND HEALTH CABINET COMMITTEE

**Tuesday, 6 December 2016 at 10.00 am**  
**Darent Room, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Theresa Grayell**  
Telephone: **03000 416172**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (13)**

Conservative (8): Mr C P Smith (Chairman), Mr G Lymer (Vice-Chairman),  
Mrs A D Allen, MBE, Mrs P T Cole, Mrs V J Dagger,  
Mr P J Homewood, Ms D Marsh and Mrs C J Waters

UKIP (2) Mr H Birkby and Mr A D Crowther

Labour (2) Mrs P Brivio and Ms A Harrison

Liberal Democrat (1): Mr S J G Koowaree

#### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A - Committee Business**

A1 Introduction/Webcast announcement

A2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present.

A3 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.

A4 Minutes of the meeting held on 11 October 2016 (Pages 7 - 16)

To consider and approve the minutes as a correct record.

A5 Meeting Dates 2017/2018

To note that the following dates have been reserved for this committee's meetings in 2017/2018:-

Tuesday 30 January 2017\*

Tuesday 14 March 2017

Friday 9 June 2017

Friday 29 September 2017

Thursday 23 November 2017

Friday 19 January 2018

Friday 9 March 2018

all will commence at 10.00 am at Sessions House, County Hall, Maidstone.

*\* this date was changed shortly after the meeting, from 31 January 2017*

A6 Verbal updates by the Cabinet Member and Directors (Pages 17 - 18)

To receive a verbal update from the Cabinet Member for Adult Social Care and Public Health, the Corporate Director of Social Care, Health and Wellbeing and the Director of Public Health.

## **B - Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement**

B1 Your Life, Your Well-being - a Vision and Strategy for Adult Social Care 2016 - 2021 (16/00098) (Pages 19 - 132)

To receive a report and presentation from the Cabinet Member for Adult Social Care and Public Health and the Corporate Director of Social Care, Health and Wellbeing, and to consider and endorse or make recommendations to the Cabinet Member on the proposed decision to approve the final draft of the strategy, with the supporting Accommodation Strategy for Adult Social Care and the Community Support Market Position Statement.

B2 Adult Lifestyle Transformation - Living Well/Ageing Well Services for Smoking Cessation, Health Trainers, Healthy Weight and NHS Health Checks (16/00046(3)) (Pages 133 - 142)

To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, and to consider and endorse or make recommendations to the Cabinet Member on the proposed decisions to (a) change the service delivery for individual lifestyle services into an integrated service called One You Kent and to (b) extend current contracts for health lifestyle services until 20 September 2017, to take account of emerging changes in the health and social care system.

B3 East Kent Drug and Alcohol Services Procurement (16/00093) (Pages 143 - 148)

To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, and to consider and endorse or make

recommendations to the Cabinet Member on the proposed decision to award a contract for East Kent Drug and Alcohol Services to the successful bidder, following competitive tender.

### **C - Items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers**

**C1 Kent County Council Accommodation Strategy - Better Homes, Greater Choice (Pages 149 - 176)**

To receive a report and presentation from the Cabinet Member for Adult Social Care and Public Health and the Corporate Director of Social Care, Health and Wellbeing, on which the committee is invited to comment.

**C2 Adult Social Care Transformation and Efficiency Partner update (Pages 177 - 180)**

To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Corporate Director of Social Care, Health and Wellbeing, on which the committee is invited to comment.

**C3 Consultation on the Strategy for Adults with Autism in Kent (16/00134) (Pages 181 - 274)**

To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Corporate Director of Social Care, Health and Wellbeing on the draft strategy, on which the committee is invited to comment.

### **D - Monitoring**

**D1 Adult Social Care Performance Dashboard (Pages 275 - 292)**

To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Corporate Director of Social Care, Health and Wellbeing, outlining current performance, on which the committee is asked to comment.

**D2 Public Health Performance - Adults (Pages 293 - 298)**

To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, outlining current performance and actions taken by Public Health, on which the committee is invited to comment.

**D3 Commissioned Support Services for Adult Carers (Pages 299 - 306)**

To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Corporate Director of Social Care, Health and Wellbeing, on the progress made in supporting adult carers and the work which has started on re-commissioning adult carers' services from 1 April 2018, on which the committee is invited to comment.

**D4 Dementia Services - Projects and Initiatives (Pages 307 - 340)**

To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Corporate Director of Social Care, Health and Wellbeing on the progress made in supporting people living with Dementia and their carers and work being undertaken with the NHS to ensure that Dementia services in Kent

are of a high quality and consistently available, on which the committee is asked to comment.

D5 Work Programme 2017 (Pages 341 - 346)

To receive a report from the Head of Democratic Services on the Committee's work programme.

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

John Lynch,  
Head of Democratic Services  
03000 410466

**Monday, 28 November 2016**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*